

**From:** [Kenny Blake](#)  
**To:** [Baker, JohnE](#); [Ngo, Kim](#); [Biggs, Tonia](#)  
**Subject:** FW: Cochiti Lakes Community Development Corp 063568423 - 1708H36  
**Date:** Friday, September 08, 2017 10:29:04 AM  
**Attachments:** [Rpt\\_1708H36\\_Final\\_v1.pdf](#)  
[ATT00001.htm](#)  
[Inv\\_110997\\_1708H36\\_Final\\_v1.pdf](#)  
[ATT00002.htm](#)

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One more set of test results - kb

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**From:** AWO [mailto:[awo@q.com](mailto:awo@q.com)]  
**Sent:** Thursday, September 07, 2017 5:35 PM  
**To:** Kenny Blake  
**Subject:** Fwd: Cochiti Lakes Community Development Corp 063568423 - 1708H36

Sent from my iPhone

Begin forwarded message:

**From:** Michelle Garcia <[mmg@hallenvironmental.com](mailto:mmg@hallenvironmental.com)>  
**Date:** September 7, 2017 at 3:17:09 PM PDT  
**To:** "'[awo@q.com](mailto:awo@q.com)'" <[awo@q.com](mailto:awo@q.com)>  
**Subject:** Cochiti Lakes Community Development Corp 063568423 - 1708H36

Michelle Garcia  
Administrative Assistant  
Hall Environmental Analysis Laboratory  
[505-345-3975](tel:505-345-3975)  
[www.hallenvironmental.com](http://www.hallenvironmental.com)  
[mmg@hallenvironmental.com](mailto:mmg@hallenvironmental.com)

**\*If this email contains a final report and/or invoice, please note that a hard copy will not follow.**

To sign up for access to our web portal, go to our website, [www.hallenvironmental.com](http://www.hallenvironmental.com), and click on the "ClientLogin" tab. From this screen, click on the "Sign up" tab and follow the instructions to set up a username and password. Feel free to contact us at any time at [505-345-3975](tel:505-345-3975) if you require paper copies or have any other questions.

We welcome your feedback. Please visit the survey site below to complete a brief survey on your experience with Hall Environmental.

<https://www.surveymonkey.com/r/NGVXRBV>